

Course:-Master of Science (Chemistry)

Special Back/Improvment

Semester:-3 Semester

Session:-2018-2019

# NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)

(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

| Sr          | RN     | Aadhar       | Name                    | Father's Name          | Mother's Name  | Enr NO       | 1                                       |     |     |     |      | 2                         |     |     |     |      | 3                                                 |     |     |     |      | 4                            |     |     |     |      | 5              |     |     |      |       | TGP<br>18 | GPA    | Result | Failed Paper's<br>INTEXT |  |
|-------------|--------|--------------|-------------------------|------------------------|----------------|--------------|-----------------------------------------|-----|-----|-----|------|---------------------------|-----|-----|-----|------|---------------------------------------------------|-----|-----|-----|------|------------------------------|-----|-----|-----|------|----------------|-----|-----|------|-------|-----------|--------|--------|--------------------------|--|
|             |        |              |                         |                        |                |              | GROUP THEORY AND MOLECULAR SPECTROSCOPY |     |     |     |      | STATISTICAL THERMODYNAMIC |     |     |     |      | SPECTROSCOPIC IDENTIFICATION OF ORGANIC COMPOUNDS |     |     |     |      | ORGANICS REACTION MECHANISMS |     |     |     |      | PRACTICAL/VIVA |     |     |      |       |           |        |        |                          |  |
|             |        |              |                         |                        |                |              | Credit-3+0                              |     |     |     |      | Credit-3+0                |     |     |     |      | Credit-3+0                                        |     |     |     |      | Credit-3+0                   |     |     |     |      | Credit-0+6     |     |     |      |       |           |        |        |                          |  |
|             |        |              |                         |                        |                |              | INT                                     | EXT | TOT | PS  | GP   | INT                       | EXT | TOT | PS  | GP   | INT                                               | EXT | TOT | PS  | GP   | INT                          | EXT | TOT | PS  | GP   | INT            | EXT | TOT | PS   | GP    |           |        |        |                          |  |
|             |        |              |                         |                        |                |              | 20                                      | 80  | 100 | .10 |      | 20                        | 80  | 100 | .10 |      | 20                                                | 80  | 100 | .10 |      | 20                           | 80  | 100 | .10 |      | 20             | 80  | 100 | .10  |       |           |        |        |                          |  |
| MH-30017867 | 172401 | 595842581087 | AJAY KUMAR MISHRA       | SUBHASH CHANDRA MISHRA | PUSHPA DEVI    | NGBV-17/6501 | 15                                      | 34  | 49  | 4.9 | 14.7 | 14                        | 30  | 44  | 4.4 | 13.2 | 15                                                | 41  | 56  | 5.6 | 16.8 | 16                           | 34  | 50  | 5   | 15   | 83             | 83  | 8.3 | 49.8 | 109.5 | 6.08      | Passed |        |                          |  |
| MH-30017871 | 172405 | 873429067045 | ARVIND KUMAR GUPTA      | SHRI RAM GUPTA         | SATYAVATI DEVI | NGBV-17/6505 | 14                                      | 33  | 47  | 4.7 | 14.1 | 15                        | 29  | 44  | 4.4 | 13.2 | 16                                                | 48  | 64  | 6.4 | 19.2 | 15                           | 54  | 69  | 6.9 | 20.7 | 79             | 79  | 7.9 | 47.4 | 114.6 | 6.37      | Passed |        |                          |  |
| MH-30017880 | 172414 | 227899191272 | PEEYUSH KUMAR DUBEY     | LAL CHANDRA DUBEY      | AHILYA DEVI    | NGBV-17/6514 | 15                                      | 37  | 52  | 5.2 | 15.6 | 14                        | 30  | 44  | 4.4 | 13.2 | 16                                                | 48  | 64  | 6.4 | 19.2 | 17                           | 33  | 50  | 5   | 15   | 76             | 76  | 7.6 | 45.6 | 108.6 | 6.03      | Passed |        |                          |  |
| MH-30017886 | 172420 | 211335686512 | SANDEEP KUMAR PRAJAPATI | ARUN KUMAR PRAJAPATI   | MANJO DEVI     | NGBV-17/6520 | 17                                      | 41  | 58  | 5.8 | 17.4 | 18                        | 30  | 48  | 4.8 | 14.4 | 19                                                | 50  | 69  | 6.9 | 20.7 | 18                           | 31  | 49  | 4.9 | 14.7 | 77             | 77  | 7.7 | 46.2 | 113.4 | 6.3       | Passed |        |                          |  |

| Summary    |            |          |          |          |            |       |              |              |             |
|------------|------------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appeared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 4          | 4          | 0        | 4        | 0        | 0          | 0     | 0            |              | 100         |

| Topper                                                                                                        |              |             |             |      |
|---------------------------------------------------------------------------------------------------------------|--------------|-------------|-------------|------|
| Roll No                                                                                                       | Student Name | Father Name | Mother Name | CGPA |
| Note: The Student appeared in BP/Improvement Examination in any. Semester/Year will not be considered Topper. |              |             |             |      |

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor